



ST. MARY'S EPISCOPAL CHURCH

The Fifth Sunday in Lent ❖ March 29, 2020

Liturgy for Worship ❖ 10:00 a.m.*

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading Ezekiel 37:1-14

Reader A reading from the Book of the Prophet Ezekiel

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them,

Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 130 *Said responsively, by whole verse*

BCP, page 784

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss, ***
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him; ***
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 **O Israel, wait for the LORD, ***
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Gospel Reading John 11:1-45

Deacon A reading from the Gospel according to John.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him,

“I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Word of the Lord.
People **Thanks be to God.**

The Homily The Rev. David H. May

The Nicene Creed

Said by all, standing.

BCP, page 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**
**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.**
**We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Leader In this holy season of Lent, we remember our mothers and fathers in the faith, the children of Israel who wandered in the wilderness; we are wandering too, trusting that we like them are your beloved children and with all our hearts say,

People **My soul waits for the Lord, in his word is my hope.**

Leader We hold before God those for whom life is very difficult right now:

(Silence.)

Leader We hold before God all those who are sick or suffering especially during this worldwide outbreak of illness, that each may know the comfort of your loving, healing Spirit.

People **My soul waits for the Lord, in his word is my hope.**

Leader We hold before God all doctors and nurses, nursing assistants and all care-givers, all public health officials and those whose wisdom is needed to guide us towards renewed health and life.

People **My soul waits for the Lord, in his word is my hope.**

Leader We hold before God all those who may be especially vulnerable and who may be lost or forgotten, that the Spirit of the Good Shepherd may be alive among your people and bring them home.

People **My soul waits for the Lord, in his word is my hope.**

Leader We hold before God all those who hold the public trust as our elected representative and leaders, that you would endue them with your wisdom and love, for the benefit of the whole human family and for your glory.

People **My soul waits for the Lord, in his word is my hope.**

Leader We hold before God this parish family and the mission of your Church throughout the world, that you would knit us together in the powerful bonds of your love that draw your Kingdom near.

People **My soul waits for the Lord, in his word is my hope.**

Leader We hold before God those who are disappointed in something for which they hoped for very much, and for those who are sad because someone they loved has died.

People **My soul waits for the Lord, in his word is my hope.**

Leader We hold before our loving God, our Shepherd who supplies our every need, our grateful hearts in thanksgiving for the unexpected joys of this life, for the gifts of human kindness we see every day, and for new life, especially the birth of Sybil MacLaughlin Martin, daughter of Gray and Seth Martin and sister of Hugh and Reed Martin.

People **My soul waits for the Lord, in his word is my hope.**

Leader O God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel and Leah, God and Father of our Lord Jesus Christ, lead your people through this wilderness again, give us grace to know that you are our God and we are your people, and shine upon us the light of your countenance that we may be still and know that you are God. Amen.

People **Amen.**

Confession of Sin

BCP, page 360

Leader Let us confess our sins against God and our neighbor.

Silence is kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For**

the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

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Celebrant The peace of the Lord be always with you.
People **And also with you.**



Here is a collect that you may find speaks for your heart in this time of uncertainty, and is food for your soul during this season of Lent.

This is another day, O Lord. I know not what it will bring forth, but make me ready, Lord, for whatever it may be. If I am to stand up, help me to stand bravely. If I am to sit still, help me to sit quietly. If I am to lie low, help me to do it patiently. And if I am to do nothing, let me do it gallantly. Make these words more than words, and give me the Spirit of Jesus. Amen.

--*The Book of Common Prayer*, page 461



The Parish Prayer List

Lacy Slabaugh Abbott, Jane Anderson, Bill Ashey, Agnes Atwill, Maggie Bassett, Charles Bryan, Barbro Caperton, Elizabeth Cary, Bill Collins, Nick Costas, Kendall Cray, Elaine Crisskus and family, Ann Robertson Davis, Betty Dixon, Stacy Dove, Melissa Evans, Ralph Fisher, Kristine Fitzgerald, Jim Frye, Laura Gilliam, Gordon Graham, Howen Greeley, Frank Grier, Bettsy Heggie, Lolly Hetherington, Cindy and Dave Horowitz, Donna Marie Joy, Betty and Clyde Lamond, Terry Lardizabel, Ross Mackenzie, Katherine Mezger, George Moncure, Dover Moore, Harry Moore, Wende Patton, Alex Peavey, Randy Reynolds, Susan Reynolds, Elizabeth Romeo, Lori Rowland, Kelly Ryan, Shelby Slaughter, Bruce Spain, Josh Spain, John Stallings, Jackson Steele, Emma Grace Stiff, Otissay Thompson, Robin Underwood, Ruby Walton, Addie Waters, Judy Wei, Whitley, Sigrid Whittle, Trish and Gary Wilkins, Jack Williams, William Wilson, and Katherine Youell. **For all the blessings of this life**, especially the birth of Sybil MacLaughlin Martin, daughter of Gray and Seth Martin and sister of Hugh and Reed Martin.. **For those expecting children. For those who have died**, especially remembering Rick Wheeler. **In the Anglican Cycle of Prayer:** Today, the fifth Sunday in Lent, is the focus of the Primates' Task Group's call for a period of prayer and repentance in the Anglican Communion. The Bishop of West Malaysia, Moon Hing, is a member of the Task Group and has written this prayer, which the Task Group offers to the Anglican Communion for use today. "Almighty God, Father of our Lord Jesus Christ, Sovereign Lord of the universe, Creator of humankind, we, your unfaithful children, are truly sorry for our sins and the lives that we have lived. We sincerely believe and confess in our hearts that only through the precious blood of our Lord Jesus Christ on the cross at Calvary, can we obtain Your forgiveness. We repent that: In thought, word or deed, we have committed serious offences against You and our neighbours; In laziness, despair and lust for power, we have provoked hatred, division and hurt within our communities; In greed, deceit and indifference, we have caused serious damage, unnecessary conflict and aggravated destruction to our refugee and migrant brothers and sisters; In selfishness, insensitivity and bias, we have encouraged and emboldened those who inflict hurt, pain and sorrow on our loved ones and families; In the name of religion, doctrine and even of Christ himself, we have wounded believers and pursuers of holiness and faith; In stubbornness, pride and arrogance, we have caused division and strife within Your church and among Your children; Mercifully send Your Holy Spirit – the Spirit of order and comfort – and cleanse us from all unrighteousness; restore in us true faith in Christ which brings truth, peace and harmony; and help us to walk together with our brothers and sisters in the peace of our Lord Jesus Christ to the glory of Your name. Amen." **For those serving in the military or diplomatic service:** Stuart Hughes, Jack James, Alec Mackenzie, Alex Newsome, Randy Reynolds III, C. Russell Timmons, and David M. Tonacci.