



ST. MARY'S EPISCOPAL CHURCH

Welcome to St. Mary's! Since our 19th century beginnings as a mission church to local coal mining and farming families, we have taken a special interest in welcoming all who come through our doors. Whether we are worshipping in Little St. Mary's, the original church that was consecrated in 1878, or New St. Mary's, which was built in 1992 to meet the present and future needs of our continually growing congregation, we are glad that you are here.

If this is your first time at St. Mary's or one of many, please let us know what we can do to enrich your time here. Your presence enriches us, and we hope to see you here often.

The Rev. Louise Browner Blanchard, *Rector*

The Last Sunday after Pentecost: Christ the King (Proper 29) ❖ November 20, 2016

Holy Eucharist: Rite Two ❖ 11:00 a.m.*

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

from Salisbury Cathedral, Salisbury, England

Prelude	Arabesque (24 Pieces in Free Style)	Louis Vierne
Hymn 616	Hail to the Lord's Anointed	<i>Sung by all, standing.</i> Es flog ein kleins waldvoegelein

THE WORD OF GOD

Opening Sentences	Book of Common Prayer, page 355
<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.

Collect for Purity	Prayer Book, page 355
<i>Celebrant</i>	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God	<i>Gloria in excelsis</i>	<i>Sung by all.</i>	Hymnal S-280
	Glory to God in the highest, and peace to his people on earth.		
	Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.		
	Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.		
	For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.		

*Our Nursery for children newborn-age 4 is in the preschool and Sunday School Building adjacent to New St. Mary's. We warmly welcome children of all ages to all services.

The Collect of the Day

Prayer Book, page 236

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Please remain standing.

Silence is kept.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson Colossians 1:11-20

Please sit.

Reader A reading from the Letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

Psalm 46

Said responsively, by whole verse.

Prayer Book, page 649

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 **Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;**
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 **The Lord of hosts is with us; *
the God of Jacob is our stronghold.**
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 **God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.**

- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 **The Lord of hosts is with us; ***
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 10 **It is he who makes war to cease in all the world; ***
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 “Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”
- 12 **The Lord of hosts is with us; ***
the God of Jacob is our stronghold.

Hymn 370 I bind unto myself today (stanzas 1, 2, 7) *Sung by all, standing.* *St. Patrick’s Breastplate*

The Gospel Luke 23:33-43 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Louise Browner Blanchard *Please sit.*

The Nicene Creed *Said by all, standing.* *Prayer Book, page 358*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the

Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People—Form IV

Prayer Book, page 388

- Celebrant* Let us pray for the church and for the world.
Please kneel. The Leader and the People pray responsively.
- Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Comfort and heal all those who suffer in body, mind, or spirit, especially those who are on our parish prayer list; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

The People may add their own petitions.

Concluding Collect

Confession of Sin

Prayer Book, page 360

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Please stand.

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

After exchanging the Peace, please be seated.

Welcome and Announcements

Prayer Shawl Blessing

Bless, O Lord, these prayer shawls and the hands that have made lovingly made them. Grant that those who receive them may feel enfolded in our prayers and warmed by your abiding and healing presence; in the name of the one who creates, redeems, and sustains us. **Amen.**

THE HOLY COMMUNION

Offertory Anthem Christus factus est (“Christ once for our salvation was crucified”) Felice Anerio

Doxology (Old Hundredth) *Please stand.* The Hymnal, page 380

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving Eucharistic Prayer B Prayer Book, page 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord *Sanctus* The Hymnal, S-125

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.**

**Hosanna in the highest.
Blessed is he who comes
in the name of the Lord
Hosanna in the highest.
Hosanna in the highest.**

The people kneel, as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Prayer Book, page 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

All are welcome to receive the Sacrament. When you come forward to the altar rail you may kneel or stand. When you are given the consecrated bread, you may consume it and then drink the wine from the first or larger chalice. Or, if you wish, you may "intinct" or touch the tip of your bread to the wine from the smaller cup. You may also choose to receive Communion in only one kind. Either the bread or the wine alone is a full Communion. Please indicate if you would like to receive a gluten-free wafer.

Anthem at Communion

Let the people praise thee, O God

William Mathias

Prayer of Thanksgiving

Prayer Book, page 366

Celebrant Let us pray. *Please kneel.*
All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Hymn 495 Hail, thou once despised Jesus! *Sung by all, standing.* *In Babilone*

Dismissal

Prayer Book, page 366

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude Festival Voluntary *Flor Peeters*

The Altar flowers are given to the glory of God and in memory of Michael Edward Fawley.

Participants in this morning's services

Celebrant: Robert G. Hetherington; **Deacon and Preacher:** Louise Browner Blanchard; **Lay Reader:** Michael Blanks; **Chalice Bearers:** Fay Lohr and Linda Hendricks; **Intercessor:** Brenda Johnson; **Acolytes:** Grace Inge and Carter Payne; **Musicians:** St. Mary's Choir and Dwight Graham, *Organist and Choirmaster*; **Oblation Bearers:** The Schaeffer Family; **Ushers:** Betsy Rawles and Sue Thompson; **Greeters:** Christina Blanks, Owen Conway, Ann Ramsey, and Emily Weinstein.

November Altar Guild: Anne Garland Farrell, Mary Rutherford Ferguson, Susan Hamill, Cathy Hensby, Sherry Means, Ann Ramsey, Ann Thornton

The Parish Prayer List

Ted Allen, Maggie Bassett, Justin Bennett, Cindy Blanton, Jack Blanton, Ann Lee Saunders Brown, Charles Bryan, Kendall Cray, Antony DeVilbiss, Kay Gates, Gordon Graham, Linda Hendricks, Lolly Hetherington, Taylor Johnson, Mary Taliaferro Keeney, Anne Lesko, Carol McGee, Barbara Meador, Daniel Moore, Merrill Plaisted, John Presley, Susan Reynolds, Lori Rowland, Sue Schroeder, Bill Thornton, Elaine Taylor, Callen Tyson, John Wheeler, William Wilson, Peter Woo and Wilton Zaiser. For all the blessings of this life. For those expecting children. For those who have died. In the Anglican Cycle of Prayer, we pray *for the Parish of Canterbury, Falkland Islands, and the Rt. Rev. Nigel William Stock.* **For those serving in the military or diplomatic service:** Alec Mackenzie, Timothy Rose. *Names in italics were added to the prayer list this week. Names which have appeared on the prayer list for three months will be removed unless otherwise requested. You are most welcome and encouraged to contact the parish office to request earlier removal or extended prayer.*