



ST. MARY'S EPISCOPAL CHURCH

Welcome to St. Mary's! Since our 19th century beginnings as a mission church to local coal mining and farming families, we have taken a special interest in welcoming all who come through our doors. Whether we are worshipping in Little St. Mary's, the original church that was consecrated in 1878, or New St. Mary's, which was built in 1992 to meet the present and future needs of our continually growing congregation, we are glad that you are here.

If this is your first time at St. Mary's or one of many, please let us know what we can do to enrich your time here. Your presence enriches us, and we hope to see you here often.

The Rev. Louise Browner Blanchard, *Rector*

Twenty-Second Sunday after Pentecost (Proper 24) ❖ October 16, 2016

Holy Eucharist: Rite Two ❖ 11:00 a.m.*

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

from Salisbury Cathedral, Salisbury, England

Prelude Rhosymedre R. Vaughan Williams

Hymn 524 I love thy kingdom, Lord *Sung by all, standing.* St. Thomas (Williams)

THE WORD OF GOD

Opening Sentences Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity Prayer Book, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *Gloria in excelsis* *Sung by all.* Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

*Our Nursery for children newborn-age 4 is in the preschool and Sunday School Building adjacent to New St. Mary's.

We warmly welcome children of all ages to all services.

The Collect of the Day

Prayer Book, page 235

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Please remain standing.

Silence is kept.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson Genesis 32:22-31

Please sit.

Reader A reading from the book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

Psalm 121

Said responsively, by whole verse.

Prayer Book, page 779

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 **My help comes from the Lord, *
the maker of heaven and earth.**
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;**
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 **So that the sun shall not strike you by day, *
nor the moon by night.**
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 **The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.**

Hymn 337 And now, O Father, mindful of the love *Sung by all, standing.*

Unde et memores

The Gospel Luke 18:1-8 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon Matthew C. Rawls

Please sit.

The Nicene Creed

Said by all, standing.

Prayer Book, page 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People—Form IV

Prayer Book, page 388

Celebrant Let us pray for the church and for the world.

Please kneel. The Leader and the People pray responsively.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

Leader We commend to your mercy all who have died, especially Charissa Fortner Massie, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

The People may add their own petitions.

Concluding Collect

Confession of Sin

Prayer Book, page 360

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Please stand.

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

After exchanging the Peace, please be seated.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

He watching over Israel (Elijah)

Felix Mendelssohn

Doxology (Old Hundredth)

Please stand.

The Hymnal, page 380

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Prayer Book, page 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord *Sanctus*

The Hymnal, S-125

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.**

**Hosanna in the highest.
Blessed is he who comes
in the name of the Lord
Hosanna in the highest.
Hosanna in the highest.**

The people kneel, as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Prayer Book, page 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

All are welcome to receive the Sacrament. When you come forward to the altar rail you may kneel or stand. When you are given the consecrated bread, you may consume it and then drink the wine from the first or larger chalice. Or, if you wish, you may "intinct" or touch the tip of your bread to the wine from the smaller cup. You may also choose to receive Communion in only one kind. Either the bread or the wine alone is a full Communion. Please indicate if you would like to receive a gluten-free wafer.

Anthem at Communion

Beati quorum (Blessed are the undefiled)

Charles V. Stanford

Prayer of Thanksgiving

Prayer Book, page 366

Celebrant Let us pray.

Please kneel.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Hymn 438 Tell out, my soul, the greatness of the Lord *Sung by all, standing.* Woodlands

Dismissal Prayer Book, page 366

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude Trumpet Tune in D John Stanley

*The Altar flowers are given to the glory of God and
in celebration of the marriage of Jessica Elizabeth Wood and Stephen Carlisle Woodlief.*

Participants in this morning's services

Celebrant: Robert G. Hetherington; **Deacon:** Louise Browner Blanchard; **Preacher:** Matthew C. Rawls; **Lay Reader:** Mike Blanks; **Chalice Bearer:** Linda Hendricks; **Intercessor:** Sydna Street; **Musicians:** St. Mary's Choir and Dwight Graham, *Organist and Choirmaster*; **Oblation Bearers:** The Flippin Family; **Greeters:** Christina Blanks, Owen Conway, Ann Ramsey, and Emily Weinstein; **Ushers:** Didi and Ros Bowers, Ann and Bill Lagos, Burke McCormick

October Altar Guild: Cabell Blair, Henly Deutsch, Catherine Ellyson, Suzanne Grandis, Margaret Lundvall, Carol Price, Ann Steele, Lucy Steele, Pooh Steele, Peggy Talman, and Georga Williams.

The Parish Prayer List

Maggie Bassett, Justin Bennett, Cindy Blanton, Jack Blanton, Ann Lee Saunders Brown, Charles Bryan, Annette Chapman, Antony DeVilbiss, Kay Gates, Gordon Graham, Lolly Hetherington, Taylor Johnson, Barbara Meador, Merrill Plaisted, John Presley, Susan Reynolds, Lori Rowland, *Sue Schroeder*, Bill Thornton, Elaine Taylor, Callen Tyson, and William Wilson. **For all the blessings of this life. For those expecting children. For those who have died, especially Charissa Fortner Massie.** In the Anglican Cycle of Prayer, we pray for *for the Church of Ceylon (E-P to the Archbishop of Canterbury) Colombo - (Ceylon) and the Rt. Rev. Dhiloraj Ranjit Canagasabay.* **For those serving in the military or diplomatic service:** Alec Mackenzie, Timothy Rose. *Names in italics were added to the prayer list this week. Names which have appeared on the prayer list for three months will be removed unless otherwise requested. You are most welcome and encouraged to contact the parish office to request earlier removal or extended prayer.*