



ST. MARY'S EPISCOPAL CHURCH

Welcome to St. Mary's! Since our 19th century beginnings as a mission church to local coal mining and farming families, we have taken a special interest in welcoming all who come through our doors. Whether we are worshiping in Little St. Mary's, the original church that was consecrated in 1878, or New St. Mary's, which was built in 1992 to meet the present and future needs of our continually growing congregation, we are glad that you are here.

If this is your first time at St. Mary's or one of many, please let us know what we can do to enrich your time here. Your presence enriches us, and we hope to see you here often.

The Rev. Louise Browner Blanchard, Rector

Eighteenth Sunday after Pentecost (Proper 20) ♦ September 18, 2016

Holy Eucharist: Rite Two ♦ 11:00 a.m.*

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

from Salisbury Cathedral, Salisbury, England

Prelude Trumpet in Dialogue Louis Clerambault

THE WORD OF GOD

Opening Sentences

Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Prayer Book, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

**Our Nursery for children newborn-age 4 is in the preschool and Sunday School Building adjacent to New St. Mary's.
We warmly welcome children of all ages to all services.*

The Collect of the Day

Prayer Book, page 234

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. *Please remain standing.*

Silence is kept.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson 1 Timothy 2:1-7

Please sit.

Reader A reading from the First Letter of Paul to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

Psalm 113

Said responsively, by whole verse.

Prayer Book, page 756

- 1 Hallelujah!
Give praise, you servants of the Lord; *
praise the Name of the Lord.
- 2 **Let the Name of the Lord be blessed, ***
from this time forth for evermore.
- 3 From the rising of the sun to its going down *
let the Name of the Lord be praised.
- 4 **The Lord is high above all nations, ***
and his glory above the heavens.
- 5 Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?
- 6 **He takes up the weak out of the dust ***
and lifts up the poor from the ashes.
- 7 He sets them with the princes, *
with the princes of his people.
- 8 **He makes the woman of a childless house ***
to be a joyful mother of children.

Hymn 345 Savior, again to thy dear Name we raise

Sung by all, standing.

Ellers

The Gospel Luke 16:1-13 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. “Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Louise Browner Blanchard *Please sit.*

The Nicene Creed

Said by all, standing.

Prayer Book, page 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds
from the Father and the Son.

With the Father and the Son he is
worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People—Form IV

Prayer Book, page 388

- Celebrant* Let us pray for the church and for the world.
Please kneel. The Leader and the People pray responsively.
- Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* We commend to your mercy all who have died, especially George Gilmer Grattan IV, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**

The People may add their own petitions.

Concluding Collect

Confession of Sin

Prayer Book, page 360

- Celebrant* Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Please stand.

Prayer Book, page 360

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.
After exchanging the Peace, please be seated.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Give almes of thy goods

Christopher Tye

Doxology (Old Hundredth)

Please stand.

The Hymnal, page 380

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

Prayer Book, page 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.**

**Hosanna in the highest.
Blessed is he who comes
in the name of the Lord
Hosanna in the highest.
Hosanna in the highest.**

The people kneel, as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

**on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Prayer Book, page 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

All are welcome to receive the Sacrament. When you come forward to the altar rail you may kneel or stand. When you are given the consecrated bread, you may consume it and then drink the wine from the first or larger chalice. Or, if you wish, you may "intinct" or touch the tip of your bread to the wine from the smaller cup. You may also choose to receive Communion in only one kind. Either the bread or the wine alone is a full Communion. Please indicate if you would like to receive a gluten-free wafer.

Anthems at Communion

Turn back, O Man
Set me as a seal upon thine heart

Gustav Holst
William Walton

Prayer of Thanksgiving

Prayer Book, page 366

Celebrant Let us pray. *Please kneel.*
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Hymn 688 O holy city, seen of John *Sung by all, standing.*

Sancta civitas

Dismissal

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit.
People Thanks be to God.

Prayer Book, page 366

Postlude Fugue in G minor

J.S. Bach

The Altar flowers are given to the glory of God.

Participants in this morning's services

Celebrant: Robert G. Hetherington; **Deacon and Preacher:** Louise Browner Blanchard; **Lay Reader:** Laurie Croft; **Chalice Bearer:** Linda Hendricks; **Intercessor:** Brantley Holmes; **Musicians:** St. Mary's Choir, Dwight Graham, *Organist and Choirmaster*; **Usher:** Marshall Bowden; **Oblation Bearers:** The White Family; **Greeters:** Christina Blanks, Owen Conway, Ann Ramsey and Emily Weinstein

September Altar Guild: Linda Crawford, Ann Lagos, Kay Lowe, Pat Sage, Tricia Storey, and Marilynn Ware

The Parish Prayer List

Maggie Bassett, Justin Bennett, Ann Lee Saunders Brown, Charles Bryan, Antony DeVilbiss, Kay Gates, Gordon Graham, Lolly Hetherington, *Taylor Johnson*, Jack Lee, Barbara Meador, Merrill Plaisted, John Presley, Susan Reynolds, Lori Rowland, Bill Thornton, and Callen Tyson. **For all the blessings of this life. For those expecting children. For those who have died, especially George Gilmer Grattan IV.** In the Anglican Cycle of Prayer, we pray for *the Episcopal Church and the Most Rev. Michael Curry, Presiding Bishop of the Episcopal Church.* **For those serving in the military or diplomatic service:** Alec Mackenzie, Timothy Rose. *Names in italics were added to the prayer list this week. Names which have appeared on the prayer list for three months will be removed unless otherwise requested. You are most welcome and encouraged to contact the parish office to request earlier removal or extended prayer.*