



ST. MARY'S EPISCOPAL CHURCH

Welcome to St. Mary's! Since our 19th century beginnings as a mission church to local coal mining and farming families, we have taken a special interest in welcoming all who come through our doors. Whether we are worshipping in Little St. Mary's, the original church that was consecrated in 1878, or New St. Mary's, which was built in 1992 to meet the present and future needs of our continually growing congregation, we are glad that you are here.

If this is your first time at St. Mary's or one of many, please let us know what we can do to enrich your time here. Your presence enriches us, and we hope to see you here often.

The Rev. Louise Browner Blanchard, *Interim Rector*

Fourteenth Sunday after Pentecost ❖ August 21, 2016

Holy Eucharist: Rite Two ❖ 10:00 a.m.*

Before the service, speak to God.

During the service, let God speak to you.

After the service, speak to one another.

from Salisbury Cathedral, Salisbury, England

Prelude Adagio (Symphony No. 5) Charles M. Widor

Hymn 368 Holy Father, great Creator *Sung by all, standing.* Regent Square

THE WORD OF GOD

Opening Sentences Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity Prayer Book, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *Gloria in excelsis* *Sung by all.* Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

*Our Nursery for children newborn-age 4 is in the preschool and Sunday School Building adjacent to New St. Mary's.

We warmly welcome children of all ages to all services.

The Collect of the Day

Prayer Book, page 232

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Please remain standing.

Silence is kept.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson Isaiah 58:9b-14

Please sit.

Reader A reading from the Book of Isaiah.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

Psalm 103:1-8

Said in unison.

Prayer Book, page 733

- 1 **Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.**
- 2 **Bless the Lord, O my soul, *
and forget not all his benefits.**
- 3 **He forgives all your sins *
and heals all your infirmities;**
- 4 **He redeems your life from the grave *
and crowns you with mercy and loving-kindness;**
- 5 **He satisfies you with good things, *
and your youth is renewed like an eagle's.**
- 6 **The Lord executes righteousness *
and judgment for all who are oppressed.**
- 7 **He made his ways known to Moses *
and his works to the children of Israel.**
- 8 **The Lord is full of compassion and mercy, *
slow to anger and of great kindness.**

Hymn 359 God of the prophets, bless the prophets' heirs! *Sung by all, standing.*

Toulon

The Gospel Luke 13:10-17 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Canon Robert G. Hetherington *Please sit.*

The Nicene Creed

Said by all, standing.

Prayer Book, page 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People—Form IV

Prayer Book, page 388

Celebrant Let us pray for the church and for the world.

Please kneel. The Leader and the People pray responsively.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for all the blessings of this life, especially the marriage of Cary Chambers Campbell and Nathan Robert Knight.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Leader Lord, in your mercy.

People **Hear our prayer.**

The People may add their own petitions.

A Prayer for the Future of St. Mary's Church

All Dear God, we give thanks for the ways you have blessed the ministry of St. Mary's Church in the past. Be with us now as we look toward the future. Show us the way forward. Help us plan a ministry which will reflect your glory, a ministry which will serve the needs of your people and which will be an important witness of your love for the world. We ask this in the name of your Son, Jesus Christ. Amen.

Concluding Collect

Confession of Sin

Prayer Book, page 360

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Please stand.

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

After exchanging the Peace, please be seated.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Alleluia

W.A. Mozart

Doxology (Old Hundredth)

The Hymnal, page 380

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Prayer Book, page 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord *Sanctus*

The Hymnal, S-125

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.**

**Hosanna in the highest.
Blessed is he who comes
in the name of the Lord
Hosanna in the highest.
Hosanna in the highest.**

The people kneel, as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in

subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Prayer Book, page 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

All are welcome to receive the Sacrament. When you come forward to the altar rail you may kneel or stand. When you are given the consecrated bread, you may consume it and then drink the wine from the first or larger chalice. Or, if you wish, you may "intinct" or touch the tip of your bread to the wine from the smaller cup. You may also choose to receive Communion in only one kind. Either the bread or the wine alone is a full Communion. Please indicate if you would like to receive a gluten-free wafer.

Music during Communion

Laudate Dominum
O Divine Redeemer

W.A. Mozart
Charles Gounod

Prayer of Thanksgiving

Prayer Book, page 366

Celebrant Let us pray.

Please kneel.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do, to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Hymn 493 O for a thousand tongues to sing *Sung by all, standing.* *Azmon*

Dismissal

Deacon Let us go forth into the world, Prayer Book, page 366
rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude Fantasy in A minor J. S. Bach

*The Altar flowers are given to the glory of God and
in celebration of the marriage of Cary Chambers Campbell and Nathan Robert Knight.*

Participants in this morning's services

Celebrant: Louise Browner Blanchard; **Deacon:** Emily Rowell Brown; **Preacher:** Robert G. Hetherington; **Lay Reader:** Pam Loree; **Intercessor:** Kitty Williams; **Chalice Bearer:** Robin Lind; **Musicians:** Anne O'Byrne, *Guest soloist*, Philip Tickle, *Cantor*, Dwight Graham, *Organist and Choirmaster*; **Ushers:** Brantley Holmes, Pam Loree, Burke McCormick, Peggy and Armistead Talman

August Altar Guild: Louise Bates, Jane Fawley, Sherry Gibb, Joan Ingram, Pamela Mumper

The Parish Prayer List

Maggie Bassett, Justin Bennett, Ann Lee Saunders Brown, Charles Bryan, Erna Deutsch, Antony DeVilbiss, Kay Gates, Gordon Graham, Jean Harrell, Jack Lee, Barbara Meador, Merrill Plaisted, John Presley, Susan Reynolds, Lori Rowland, *Daniel Thompson*, Bill Thornton, Callen Tyson, and Cay Weimer. **For all the blessings of this life**, especially the marriage of Cary Chambers Campbell and Nathan Robert Knight. **For those expecting children**, especially Jon and Peyton Cheely Edwards, and Clara and Kevin Laing. **For those who have died**, especially David Clinger. In the Anglican Cycle of Prayer, we pray for *the Anglican Church of South America and the Most Rev. Hector Zavala Muñoz, Presiding Bishop of the Anglican Church of South America and Bishop of Chile.* **For those serving in the military or diplomatic service:** Alec Mackenzie, Timothy Rose.

Names in italics were added to the prayer list this week. Names which have appeared on the prayer list for three months will be removed unless otherwise requested. You are most welcome and encouraged to contact the parish office to request earlier removal or extended prayer.