



## ST. MARY'S EPISCOPAL CHURCH

Welcome to St. Mary's! Since our 19<sup>th</sup> century beginnings as a mission church to local coal mining and farming families, we have taken a special interest in welcoming all who come through our doors. Whether we are worshipping in Little St. Mary's, the original church that was consecrated in 1878, or New St. Mary's, which was built in 1992 to meet the present and future needs of our continually growing congregation, we are glad that you are here.

If this is your first time at St. Mary's or one of many, please let us know what we can do to enrich your time here. Your presence enriches us, and we hope to see you here often.

The Rev. Louise Browner Blanchard, *Interim Rector*

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### Eleventh Sunday after Pentecost ❖ July 31, 2016

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#### Holy Eucharist: Rite Two ❖ 10:00 a.m.\*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

from Salisbury Cathedral, Salisbury, England

**Prelude** Morning Hymn Flor Peeters

**Hymn 408** Sing praise to God who reigns above *Sung by all, standing.* Mit freuden zart

#### THE WORD OF GOD

**Opening Sentences** Book of Common Prayer, page 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity** Prayer Book, page 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God** *Gloria in excelsis* *Sung by all.* Hymnal S-280

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

\*Our Nursery for children newborn-age 4 is in the preschool and Sunday School Building adjacent to New St. Mary's.

We warmly welcome children of all ages to all services.

## The Collect of the Day

Prayer Book, page 232

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. *Please remain standing.*

*Silence is kept.*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lesson** Ecclesiastes 1:22, 12-14; 2:18-23 *Please sit.*

*Reader* A reading from the Book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept.*

**Psalm 49:1-11**

*Said in unison.*

Prayer Book, page 652

- 1 **Hear this, all you peoples;  
hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.**
- 2 **My mouth shall speak of wisdom, \*  
and my heart shall meditate on understanding.**
- 3 **I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.**
- 4 **Why should I be afraid in evil days, \*  
when the wickedness of those at my heels surrounds me,**
- 5 **The wickedness of those who put their trust in their goods, \*  
and boast of their great riches?**
- 6 **We can never ransom ourselves, \*  
or deliver to God the price of our life;**
- 7 **For the ransom of our life is so great, \*  
that we should never have enough to pay it,**

- 8 In order to live for ever and ever, \*  
and never see the grave.
- 9 For we see that the wise die also;  
like the dull and stupid they perish \*  
and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,  
their dwelling places from generation to generation, \*  
though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; \*  
they are like the beasts that perish.

**Hymn 302** Father, we thank thee who has planted *Sung by all, standing.* *Rendez a Dieu*

**The Gospel** Luke 12:13-21 *Please remain standing and face the reader of the Gospel.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon** The Rev. Emily Rowell Brown *Please sit.*

**The Nicene Creed** *Said by all, standing.* Prayer Book, page 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds  
from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People—Form IV**

Prayer Book, page 388

*Celebrant* Let us pray for the church and for the world.

*Please kneel. The Leader and the People pray responsively.*

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence.*

*Leader* Lord, in your mercy.

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence.*

*Leader* Lord, in your mercy.

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence.*

*Leader* Lord, in your mercy.

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks especially for the birth of Sibyl Carolann Stassek, daughter of Dyer Price and Michael Stassek and granddaughter of Carol and Ted Price.

*Silence.*

*Leader* Lord, in your mercy.

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence.*

*Leader* Lord, in your mercy.

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, especially Elsie Schultz, Father Jacques Hamel, and the victims of attacks in Fort Myers and Japan, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence.*

*Leader* Lord, in your mercy.

*People* **Hear our prayer.**

*The People may add their own petitions.*

## A Prayer for the Future of St. Mary's Church

*All* Dear God, we give thanks for the ways you have blessed the ministry of St. Mary's Church in the past. Be with us now as we look toward the future. Show us the way forward. Help us plan a ministry which will reflect your glory, a ministry which will serve the needs of your people and which will be an important witness of your love for the world. We ask this in the name of your Son, Jesus Christ. Amen.

## Concluding Collect

### Confession of Sin

Prayer Book, page 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Celebrant and People*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Please stand.*

Prayer Book, page 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

*After exchanging the Peace, please be seated.*

## Welcome and Announcements

## THE HOLY COMMUNION

### Offertory

*Sung by all, standing.*

### Doxology (Old Hundredth)

The Hymnal, page 380

**Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

**The Great Thanksgiving**

Eucharistic Prayer B

Prayer Book, page 367

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord** *Sanctus*

The Hymnal, S-125

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.**

**Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord  
Hosanna in the highest.  
Hosanna in the highest.**

*The people kneel, as the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

Prayer Book, page 364

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **At the Communion of the People**

*All are welcome to receive the Sacrament. When you come forward to the altar rail you may kneel or stand. When you are given the consecrated bread, you may consume it and then drink the wine from the first or larger chalice. Or, if you wish, you may "intinct" or touch the tip of your bread to the wine from the smaller cup. You may also choose to receive Communion in only one kind. Either the bread or the wine alone is a full Communion. **Please indicate if you would like to receive a gluten-free wafer.***

## **Music at Communion** Aria

Flor Peters

## **Prayer of Thanksgiving**

Prayer Book, page 366

*Celebrant* Let us pray. *Please kneel.*  
*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries**

that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing

**Hymn 594** God of grace and God of glory *Sung by all, standing.* *Cwm rhondda*

### Dismissal

*Deacon* Let us go forth into the world,  
rejoicing in the power of the Spirit. Prayer Book, page 366

*People* **Thanks be to God.**

**Postlude** Festival Voluntary Flor Peeters

*The Altar flowers are given to the glory of God.*

### Participants in this morning's services

**Celebrant:** Robert G. Hetherington; **Deacon:** Louise Browner Blanchard; **Preacher:** Emily Rowell Brown; **Lay Reader:** Lawrence Croft; **Intercessor:** Cabell Blair; **Chalice Bearer:** Cabell Blair; **Acolyte:** Jasmine Harper; **Musicians:** Philip Tickle, *Cantor*, Dwight Graham, *Organist and Choirmaster*; **Ushers:** Susan Stephens and Temple Cabell, Karen and Mike Huennekens; **Oblation Bearers:** the McCoy Family

**July Altar Guild:** Raye Ryan, Barbara Teague, Kitty Williams

### The Parish Prayer List

Maggie Bassett, Justin Bennett, Charles Bryan, David Clinger, Erna Deutsch, Kay Gates, Gordon Graham, Jean Harrell, Beth Lamond, Clyde Lamond, Jack Lee, Anne Lower, Barbara Meador, Merrill Plaisted, John Presley, Susan Reynolds, Lori Rowland, *Bill Thornton*, Callen Tyson, and Cay Weimer. **For all the blessings of this life, especially the birth of Sibyl Carolann Stassek, daughter of Michael Stassek and Dyer Price. For those expecting children, especially Jon and Peyton Cheely Edwards. For those who have died, especially Elsie Schultz, Father Jacques Hamel, and the victims of attacks in Fort Myers and Japan.** In the Anglican Cycle of Prayer, we pray for the *Church of the Province of South East Asia*. **For those serving in the military or diplomatic service:** Alec Mackenzie, Timothy Rose.

*Names in italics were added to the prayer list this week. Names which have appeared on the prayer list for three months will be removed unless otherwise requested. You are most welcome and encouraged to contact the parish office to request earlier removal or extended prayer.*