



ST. MARY'S EPISCOPAL CHURCH

Welcome to St. Mary's! Since our 19th century beginnings as a mission church to local coal mining and farming families, we have taken a special interest in welcoming all who come through our doors. Whether we are worshiping in Little St. Mary's, the original church that was consecrated in 1878, or New St. Mary's, which was built in 1992 to meet the present and future needs of our continually growing congregation, we are glad that you are here.

If this is your first time at St. Mary's or one of many, please let us know what we can do to enrich your time here. Your presence enriches us, and we hope to see you here often.

The Rev. Louise Browner Blanchard, *Interim Rector*

Seventh Sunday after Pentecost ❖ July 3, 2016

Holy Eucharist: Rite Two ❖ 10:00 a.m.*

*Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*
from Salisbury Cathedral, Salisbury, England

Prelude: Priere a Notre-Dame (Suite Gothique)

Leon Boellmann

Hymn 522 Glorious thing of thee are spoken (verses 1-2, 4) *Sung by all, standing.*

Austria

THE WORD OF GOD

Opening Sentences

Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Prayer Book, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *Gloria in excelsis*

Sung by all.

Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

*Our Nursery for children newborn-age 4 is in the preschool and Sunday School Building adjacent to New St. Mary's.
We warmly welcome children of all ages to all services.

**you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Prayer Book, page 230

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Please remain standing.

Silence is kept.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson Galatians 6:7-16

Please sit.

Reader A reading from the Letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

Psalm 66:1-8

Please sit. Said in unison.

Prayer Book, page 673

- 1 **Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.**
- 2 **Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.**
- 3 **All the earth bows down before you, *
sings to you, sings out your Name."**
- 4 **Come now and see the works of God, *
how wonderful he is in his doing toward all people.**
- 5 **He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.**

- 6 **In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.**
- 7 **Bless our God, you peoples; *
make the voice of his praise to be heard;**
- 8 **Who holds our souls in life, *
and will not allow our feet to slip.**

Hymn 529 In Christ there is no East or West (verses 1-3) *Sung by all, standing.*

McKee

The Gospel Luke 10:1-11, 16-20 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Louise Browner Blanchard *Please sit.*

The Nicene Creed *Said by all, standing.*

Prayer Book, page 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.**

For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People—Form IV

Prayer Book, page 388

- Celebrant* Let us pray for the church and for the world.
Please kneel. The Leader and the People pray responsively.
- Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**
- Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence.
- Leader* Lord, in your mercy.
People **Hear our prayer.**

Leader We commend to your mercy all who have died, especially Peter Swisher and the victims of the West Virginia flood and the Istanbul terrorist attack, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence.

Leader Lord, in your mercy.
People **Hear our prayer.**

The People may add their own petitions.

A Prayer for the Future of St. Mary's Church

All Dear God, we give thanks for the ways you have blessed the ministry of St. Mary's Church in the past. Be with us now as we look toward the future. Show us the way forward. Help us plan a ministry which will reflect your glory, a ministry which will serve the needs of your people and which will be an important witness of your love for the world. We ask this in the name of your Son, Jesus Christ. Amen.

Concluding Collect

Confession of Sin

Prayer Book, page 360

Celebrant Let us confess our sins against God and our neighbor.
Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Please stand.

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*The Ministers and People greet one another in the name of the Lord.
After exchanging the Peace, please be seated.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory

Doxology (Old Hundredth)

Sung by all, standing.

The Hymnal, page 380

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

Hymn 717, verse 4

America

**Our father's God, to thee, author of liberty,
to thee we sing; long may our land be bright
with freedom's holy light;
protect us by thy might, great God, our King.**

Offertory Anthem: Canzona

Richard Purvis

The Great Thanksgiving

Eucharistic Prayer B

Prayer Book, page 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord *Sanctus*

The Hymnal, S-125

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.**

**Hosanna in the highest.
Blessed is he who comes
in the name of the Lord
Hosanna in the highest.
Hosanna in the highest.**

The people kneel, as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

Prayer Book, page 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

All are welcome to receive the Sacrament. When you come forward to the altar rail you may kneel or stand. When you are given the consecrated bread, you may consume it and then drink the wine from the first or larger chalice. Or, if you wish, you may "intinct" or touch the tip of your bread to the wine from the smaller cup. You may also choose to receive Communion in only one kind. Either the bread or the wine alone is a full Communion. Please indicate if you would like to receive a gluten-free wafer.

