



## ST. MARY'S EPISCOPAL CHURCH

Welcome to St. Mary's! Since our 19<sup>th</sup> century beginnings as a mission church to local coal mining and farming families, we have taken a special interest in welcoming all who come through our doors. Whether we are worshiping in Little St. Mary's, the original church that was consecrated in 1878, or New St. Mary's, which was built in 1992 to meet the present and future needs of our continually growing congregation, we are glad that you are here.

If this is your first time at St. Mary's or one of many, please let us know what we can do to enrich your time here. Your presence enriches us, and we hope to see you here often.

The Rev. Louise Browner Blanchard, *Interim Rector*

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### Fifth Sunday after Pentecost ❖ June 19, 2016

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#### Holy Eucharist: Rite Two ❖ 10:00 a.m.\*

*Before the service, speak to God.*

*During the service, let God speak to you.*

*After the service, speak to one another.*

from Salisbury Cathedral, Salisbury, England

<b>Prelude</b>	Air de la Naiade Les Plaisirs ( Suite in A minor) <i>Dwight Graham, piano, and Jennifer Ryan, flute</i>	Christopher W. Gluck Georg Telemann
<b>Hymn 450</b>	All hail the power of Jesus' name! (verses 1-3, 6)	<i>Sung by all, standing.</i> <i>Coronation</i>

#### THE WORD OF GOD

<b>Opening Sentences</b>		Book of Common Prayer, page 355
<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.	
<i>People</i>	<b>And blessed be his kingdom, now and for ever. Amen.</b>	

<b>Collect for Purity</b>		Prayer Book, page 355
<i>Celebrant</i>	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. <b>Amen.</b>	

<b>Glory to God</b>	<i>Gloria in excelsis</i>	<i>Sung by all.</i>	Hymnal S-280
	<b>Glory to God in the highest, and peace to his people on earth.</b>		
	<b>Lord God, heavenly King, almighty God and Father, we worship you,</b>		
	<b>we give you thanks, we praise you for your glory.</b>		
	<b>Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,</b>		

\*Our Nursery for children newborn-age 4 is in the preschool and Sunday School Building adjacent to New St. Mary's.  
We warmly welcome children of all ages to all services.

**you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day**

Prayer Book, page 230

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Please remain standing.*

*Silence is kept.*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lesson** Galatians 3:23-29

*Please sit.*

*Reader* A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept.*

**Psalms 22:18-27**

*Please sit. Said in unison.*

Prayer Book, page 611

- 18 **Be not far away, O Lord; \*  
you are my strength; hasten to help me.**
- 19 **Save me from the sword, \*  
my life from the power of the dog.**
- 20 **Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.**
- 21 **I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.**
- 22 **Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**
- 23 **For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.**

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.

**Hymn 652** Dear Lord and Father of mankind (verses 1-3) *Sung by all, standing.* *Coronation*

**The Gospel** Luke 8:26-39 *Please remain standing and face the reader of the Gospel.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon** The Rev. Emily Rowell Brown *Please sit.*

**The Nicene Creed**

*Said by all, standing.*

Prayer Book, page 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds  
from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People—Form IV**

Prayer Book, page 388

*Celebrant* Let us pray for the church and for the world.  
*Please kneel. The Leader and the People pray responsively.*

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*Silence.*

*Leader* Lord, in your mercy.  
*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence.*

*Leader* Lord, in your mercy.  
*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence.*

*Leader* Lord, in your mercy.  
*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
*Silence.*

*Leader* Lord, in your mercy.  
*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
*Silence.*

*Leader* Lord, in your mercy.

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, especially the victims of the Orlando terrorist attack, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
*Silence.*

*Leader* Lord, in your mercy.

*People* **Hear our prayer.**

*The People may add their own petitions.*

### **A Prayer for the Future of St. Mary's Church**

*All* **Dear God, we give thanks for the ways you have blessed the ministry of St. Mary's Church in the past. Be with us now as we look toward the future. Show us the way forward. Help us plan a ministry which will reflect your glory, a ministry which will serve the needs of your people and which will be an important witness of your love for the world. We ask this in the name of your Son, Jesus Christ. Amen.**

### **Concluding Collect**

#### **Confession of Sin**

Prayer Book, page 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Celebrant and People*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace**

*Please stand.*

Prayer Book, page 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.  
After exchanging the Peace, please be seated.*

## Welcome and Announcements

## THE HOLY COMMUNION

### Offertory Anthem

How blest are they

*Sung by the Choir.  
Jennifer Ryan, flute*

Richard Prouix

*At this time, the fruits of our labor are presented to God.  
Please stand.*

### Doxology (Old Hundredth)

*Sung by all*

The Hymnal, page 380

**Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

### The Great Thanksgiving

Eucharistic Prayer B

Prayer Book, page 367

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Holy, holy, holy Lord *Sanctus*

The Hymnal, S-125

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.**

**Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord  
Hosanna in the highest.  
Hosanna in the highest.**

*The people kneel, as the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen**

## **The Breaking of the Bread**

Prayer Book, page 364

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **At the Communion of the People**

*All are welcome to receive the Sacrament. When you come forward to the altar rail you may kneel or stand. When you are given the consecrated bread, you may consume it and then drink the wine from the first or larger chalice. Or, if you wish, you may "intinct" or touch the tip of your bread to the wine from the smaller cup. You may also choose to receive Communion in only one kind. Either the bread or the wine alone is a full Communion. Please indicate if you would like to receive a gluten-free wafer.*

## Anthems at Communion

*Sung by the Choir*

Litany to the Holy Spirit

Peter Hurford

O praise the Lord with heart and voice

Joseph Haydn

## Prayer of Thanksgiving

Prayer Book, page 366

*Celebrant*

Let us pray.

*Please kneel*

*All*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

### Hymn 686

Come thou fount of every blessing *Sung by all, standing*

*Nettleton*

### Dismissal

*Deacon*

Let us go forth in the into the world,  
rejoicing in the power of the Spirit.

Prayer Book, page 366

*People*

**Thanks be to God.**

### Postlude

Toccatà-Festiva

Richard Purvis

*The Altar flowers are given to the glory of God.*

## Participants in this morning's services

**Celebrant:** Robert G. Hetherington; **Deacon:** Louise Browner Blanchard; **Preacher:** Emily Rowell Brown; **Lay Reader:** Liz or Al Rider; **Intercessor :** Wyly Johnson; **Chalice Bearer:** Fay Lohr; **Musicians:** St. Mary's Choir, Dwight Graham, *Organist and Choirmaster,* Jennifer Ryan, *flute;* **Ushers:** Karen and Mike Huennekens, Liz and Al Rider

**June Altar Guild:** Pat Gibb, Jacquelin Taylor

## The Parish Prayer List

Maggie Bassett, Cary Blair, Cammy Bryan, Charles Bryan, Charlie Carter, Muriel Christison, David Clinger, Tom Coulbourn, Erna Deutsch, Billy Ellyson, Ralph Fisher, Kay Gates, Gordon Graham, Jean Harrell, Brenda Johnson, Beth Lamond, Clyde Lamond, Jack Lee, Anne Lower, Barbara Meador, Merrill Plaisted, John Presley, Susan Reynolds, Jay Ritter, Lori Rowland, Peter Swisher, Chris Tompkins, Ann Tylander, Callen Tyson, Cay Weimer, Jane Wootton, and Hayes Wilks. **For all the blessings of this life,** *especially the marriage of Hilary Wynn Long and Jonathan David Angus.* **For those expecting children,** *especially Jon and Peyton Cheely Edwards, and Dyer Price and Michael Stassek.* **For those who have died,** *especially the victims of the Orland terrorist attack.* In the Anglican Cycle of Prayer, we pray for *the Church of North India (United) and the Most Rev. Pradeep Samantaroy, Moderator of CNI & Bishop of Amritsar.* **For those serving in the military or diplomatic service:** Alec Mackenzie, Timothy Rose. *Names in italics were added to the prayer list this week. Names which have appeared on the prayer list for three months will be removed unless otherwise requested. You are most welcome and encouraged to contact the parish office to request earlier removal or extended prayer.*