



ST. MARY'S EPISCOPAL CHURCH

Welcome to St. Mary's! Since our 19th century beginnings as a mission church to local coal mining and farming families, we have taken a special interest in welcoming all who come through our doors. Whether we are worshiping in Little St. Mary's, the original church that was consecrated in 1878, or New St. Mary's, which was built in 1992 to meet the present and future needs of our continually growing congregation, we are glad that you are here.

If this is your first time at St. Mary's or one of many, please let us know what we can do to enrich your time here. Your presence enriches us, and we hope to see you here often.

The Rev. Louise Browner Blanchard, *Interim Rector*

Second Sunday after Pentecost ❖ May 29, 2016

Holy Eucharist: Rite Two ❖ 10:00 a.m.*

*Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*
from Salisbury Cathedral, Salisbury, England

Prelude Adagio (Sonata I) Felix Mendelssohn

Hymn 523 Glorious things of thee are spoken *Sung by all, standing.* Abbot's Leigh

THE WORD OF GOD

Opening Sentences Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity Prayer Book, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *Gloria in excelsis* *Sung by all.* Hymnal S-280

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

*Our Nursery for children newborn-age 4 is in the preschool and Sunday School Building adjacent to New St. Mary's.
We warmly welcome children of all ages to all services.

**you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Prayer Book, page 229

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Please remain standing.

Silence is kept.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson Galatians 1:1-12

Please sit.

Reader A reading from the Letter of Paul to the Galatians.

Paul an apostle-- sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead-- and all the members of God's family who are with me, To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel-- not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

Psalm 96:1-9 *Said in unison, remaining seated.*

Prayer Book, page 725

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.**
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.**

- 3 **Declare his glory among the nations *
and his wonders among all peoples.**
- 4 **For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.**
- 5 **As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.**
- 6 **Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!**
- 7 **Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.**
- 8 **Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.**
- 9 **Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.**

Hymn 408 Sing praise to God who reigns above *Sung by all, standing.*

Mit freuden zart

The Gospel Luke 7:1-10 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, "Go," and he goes, and to another, "Come," and he comes, and to my slave, "Do this," and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Emily Rowell Brown *Please sit.*

The Nicene Creed *Said by all, standing.*

Prayer Book, page 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People—Form III

Prayer Book, page 387

Celebrant Let us pray for the church and the world.

Please kneel. The Leader and the People pray responsively.

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble.

People **That they may be delivered from their distress.**

Leader We pray for those who have died.

Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader We thank you, Lord, for all the blessings of this life.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Leader Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

A Prayer for the Future of St. Mary's Church

All Dear God, we give thanks for the ways you have blessed the ministry of St. Mary's Church in the past. Be with us now as we look toward the future. Show us the way forward. Help us plan a ministry which will reflect your glory, a ministry which will serve the needs of your people and which will be an important witness of your love for the world. We ask this in the name of your Son, Jesus Christ. Amen.

Concluding Collect

Celebrant Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The Peace

Please stand.

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

After exchanging the Peace, please be seated.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Wash me thoroughly

Sung by the Women of the Choir

G.F. Handel

At this time, the fruits of our labor are presented to God.

Doxology (Old Hundredth)

Sung by all, standing.

The Hymnal, page 380

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Prayer Book, page 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.**

**Hosanna in the highest.
Blessed is he who comes
in the name of the Lord
Hosanna in the highest.
Hosanna in the highest.**

The people kneel, as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Prayer Book, page 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

All are welcome to receive the Sacrament. When you come forward to the altar rail you may kneel or stand. When you are given the consecrated bread, you may consume it and then drink the wine from the first or larger chalice. Or, if you wish, you may "intinct" or touch the tip of your bread to the wine from the smaller cup. You may also choose to receive Communion in only one kind. Either the bread or the wine alone is a full Communion. Please indicate if you would like to receive a gluten-free wafer.

Anthem at Communion

Give ear unto me

Sung by the Women of the Choir

Benedetto Marcello

Prayer of Thanksgiving

Prayer Book, page 366

Celebrant Let us pray.

Please kneel

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Hymn 391 Before the Lord's eternal throne *Sung by all, standing*

Winchester new

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude Fugue in F Major

Dietrich Buxtehude

The Altar flowers are given to the glory of God.



Participants in this morning's services

Celebrant: Louise Browner Blanchard; **Deacon:** Robert G. Hetherington; **Lay Reader:** Kitty Williams; **Preacher:** Emily Rowell Brown; **Intercessor:** Robin Lind; **Chalice Bearer:** Robin Lind; **Musicians:** The Women of St. Mary's Choir and Dwight Graham, *Organist and Choirmaster*; **Ushers:** Scot Barton, Burke McCormick, Armistead and Peggy Talman; **Oblation Bearers:** Amelia McDaniel, Jed and Wyly Johnson.

May Altar Guild: Nancy Bell, Jan Betts, Nancy Kristofak, Margaret Nuckols-Currence, Marian Oreska, Betsy Quicke, Lucinda Slabaugh, Pat Zimmerman

The Parish Prayer List

Vikki Baird, Maggie Bassett, Cary Blair, Cammy Bryan, Charles Bryan, Charlie Carter, Muriel Christison, David Clinger, Tom Coulbourn, *Erna Deutsch, Billy Ellyson, Ralph Fisher*, Kay Gates, Gordon Graham, Brenda Johnson, *Clyde Lamond, Jack Lee*, Anne Lower, Barbara Meador, Shirley Patteson, John Presley, Susan Reynolds, Jay Ritter, Lori Rowland, Peter Swisher, Chris Tompkins, Ann Tylander, Callen Tyson, Cay Weimer, Jane Wootton, and Hayes Wilks. **For all the blessings of this life. For those expecting children**, especially Jon and Peyton Cheely Edwards, Christopher and Margot Gilliam Maffucci, *and Dyer Price*. **For those who have died.** In the Anglican Cycle of Prayer, we pray for the work of *the Anglican Centre in Rome*. **For those serving in the military or diplomatic service:** Alec Mackenzie, Timothy Rose.

Names in italics were added to the prayer list this week.